

June 11, 2025

Thank you to everyone for all their hard work on the Triptych work. What beautiful work!

As you may have discovered, the process of working in this way supports co-constructing knowledge together. At the core of Indigenous Perspectives is Responsibility, Relationship, Relevance and Reciprocity. It is my hope that you and your students have experienced all of these as you completed this work.

I have been reflecting on the work we have done over the past two years and ... before I came to Brian P.S....your work on Water.

This process started with the work on Water. Next we worked on the experience of Land and our connection as a staff to our home lands. Then we purchased books by FNMI authors. We worked with them as mentor texts. The 13 Moons on Turtle's back, etc. Our visit from David Bouchard and learning about the Seven Grandfather Teachings. Then we received the Arts grant to fund us working with Elder Robert to teach the school about The Seven Grandfathers. This also included funding to pay for the canvases, paints and acetate.

There are also many other conversations and teaching moments that are happening. The land acknowledgment, STEAMMD, TLLM work, etc

As this was a multi-step, stage and multi-year work, this work belongs to Ecole Brian P.S. It is now a part of the story of our school community. It represents the learning along the way.

This process will be documented during the Gallery Walk for families and students to understand how we got here.

Thank you again for all of your hard work!

Sincerely,

Trish

BRIAN PS LAND ACKNOWLEDGEMENT

Day 1:

Good morning Brian!

Please stand for the Land Acknowledgement:

We acknowledge that Brian PS is hosted on the traditional lands of the Mississaugas, the Anishnaabe, the Haudenosaunee Confederacy and the Wendat. We also recognize the enduring presence of all First Nations, Inuit and Métis Peoples...

This land is part of the Dish With One Spoon wampum, an agreement between the Haudenosaunee and Anishinaabe that bound them to share the territory and protect the land.

Day 2:

Good morning Brian!

Please stand for the Land Acknowledgement:

We acknowledge that Brian PS is hosted on the traditional lands of the Mississaugas, the Anishnaabe, the Haudenosaunee Confederacy and the Wendat. We also recognize the enduring presence of all First Nations, Inuit and Métis Peoples...

Part of The Dish With One Spoon agreement is that we all eat out of the Dish with only one spoon. The "dish" represents the land that is to be shared peacefully and the "spoon" represents the individuals living on and using the resources of the land, in a spirit of cooperation. We must all take the responsibility of ensuring the dish is never empty; this includes taking care of the land and not taking more than we need.

Day 3:

Good morning Brian!

Please stand for the Land Acknowledgement:

We acknowledge that Brian PS is hosted on the traditional lands of the Mississaugas, the Anishnaabe, the Haudenosaunee Confederacy and the Wendat. We also recognize the enduring presence of all First Nations, Inuit and Métis Peoples...

In The Dish With One Spoon, we are all sharing the dish with a spoon. There are no knives at the table, representing that we must keep the peace with everyone here and all those in the community, and we do not harm the land on which we live. We must remember to keep the bowl and spoon clean for each other to use.

Day 4:

Good morning Brian!

Please stand for the Land Acknowledgement:

We acknowledge that Brian PS is hosted on the traditional lands of the Mississaugas, the Anishnaabe, the Haudenosaunee Confederacy and the Wendat. We also recognize the enduring presence of all First Nations, Inuit and Métis Peoples...

The Dish With One Spoon Treaty allows us to meet together on this land to learn, grow and respect each other. We are grateful for the privilege of using this space and will do our best to honour the Dish with One Spoon. What will you do today and every day to take care of the land, air and water?

BRIAN PS LAND ACKNOWLEDGEMENT

Day 5:

Good morning Brian!

Please stand for the Land Acknowledgement:

We acknowledge that Brian PS is hosted on the traditional lands of the Mississaugas, the Anishnaabe, the Haudenosaunee Confederacy and the Wendat. We also recognize the enduring presence of all First Nations, Inuit and Métis Peoples...

We make land acknowledgements as part of Truth and Reconciliation and acknowledge the land as part of our role in reconciliation to the historical and present-day colonization of Indigenous land.

By working together, we honour the Indigenous Peoples of Turtle Island and hope to live here together in harmony.









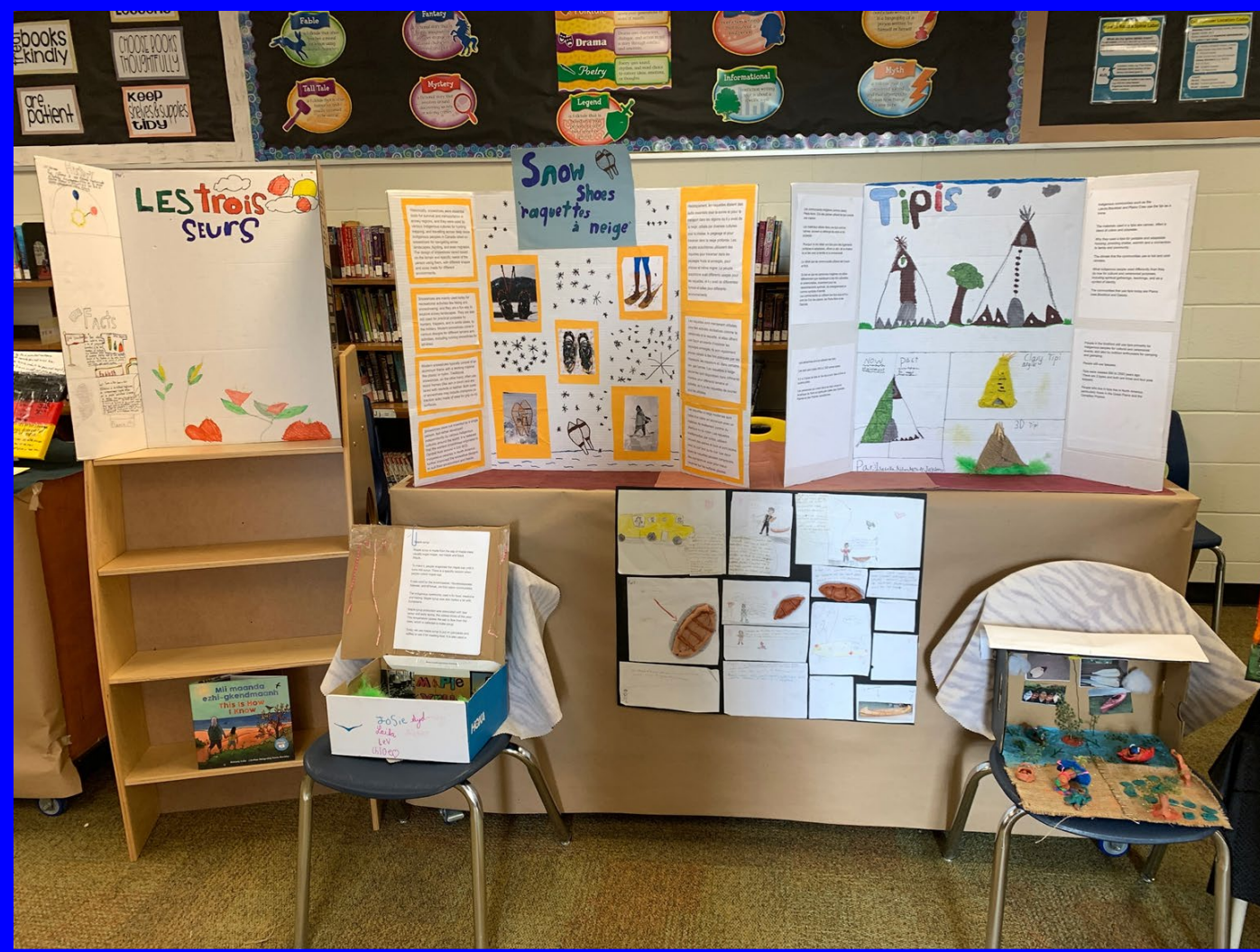


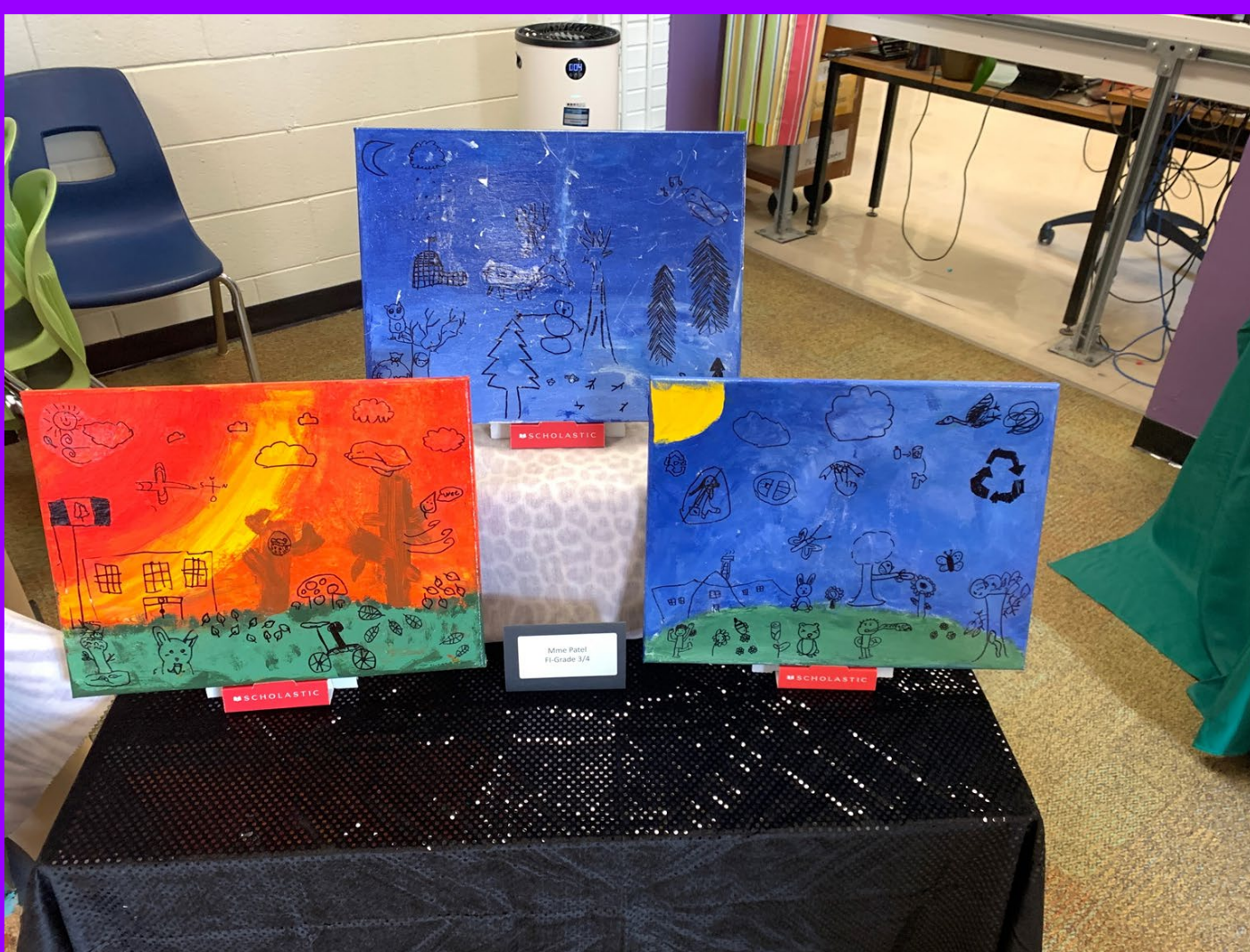


























Mme Sasaki
FI-Grade 4







How do you say
Thank You in your
Home Language?



Nandri

How do you say
"Thank You" in your
Home Language?

Thank You

Tam Biêt

or
شكر



Salamat

cảm ơn

Merci

ΕΥΧΑΡΙΣΤΩ

Ευχαριστώ

Thank You

תודה

Obrigado

Salamat

Gracias

Grazie

Έλεος

谢谢

Thank you

Thank you

謝謝

Danke

mercy

mercy

ありがとう

PAKMET!

アリガト

草 cảm ơn

السلام

السلام

Έλεος

gracias!

شكرا

Salem

Konithiwa

Thank You

Спасибо

Спасибо

СПАСИБА!



