# Weston Memorial School Council Meeting <br> September $28^{\text {th }}, 2023$ <br> Meeting Minutes 

Co-Chairs: Julie Bisson (JB), Jamie Cameron
Treasurer: Adriana Avramova (AA)
Minute-taker: Siobhan Carroll (SC)

Location: WMJPS Library and over zoom
Time: 6:00-7:00pm

Present: Susanne Fata (SF), Christina Sciortino, Jill Malic, Kimberly Mihaychuk-Nonis, Julie Bisson (JB), Adriana Avramova (AA), Valerie Groves (VG), Siobhan Carroll (SC), William Sestito, Melissa Morgan, Amanda Cheel (AC), Tyler Veres, Patrick McLean, Nicole Coker, Marya Williams, Jenny Pac, Courtney Ricci (online), Misha Tamas (online), Sheila Ballintyne (online), Jamie Cameron (online), Helen's iphone (online)

| Agenda Item | Decision/ Action Taken | Actions/ <br> Responsibilities |
| :--- | :--- | :--- |
| Welcome and <br> Introductions | JB welcomes all attendees. Explains how Student <br> Advisory Council works, role, responsibilities. |  |
| Review and approval <br> of last meeting <br> minutes | - JB unsure if minutes were taken at June 15 <br> 2023 meeting. VG took minutes. Cannot <br> approve meeting minutes from June since <br> they have not been reviewed. | June meeting <br> minutes to be <br> reviewed then <br> approved at next <br> council meeting |
| Review and approval <br> of financials (AA) | - AA outlines all revenue and expenses for <br> the 2022-2023 school year. Closing <br> balance June 2023 is 13762.54 |  |
| (See Appendix for <br> Financial Report ) | Bank account switching from Credit <br> Union to another provider. Time delay to to <br> access account on account of switch. |  |


|  | - Account balance to be confirmed upon switch. |  |
| :---: | :---: | :---: |
| 2022/2023 School <br> Advisory Council Election (SF) | - SF outlines council structure <br> - 9 voting members on council. If there are more than 9 , there is a vote. <br> - Once 9 members are established, roles are assigned. Executive Committee - Chair, treasurer, vice chair not required. <br> - Voting members vote on budget, new events. Can form subcommittees for particular initiatives (fundraising, fun fair, pizza days, etc). <br> SF received 4 nomination forms, no election needed. Within council we have parent representatives, staff and non-teaching representatives. Staff will alternate between Ms Sciortino, Ms DiVincenzo and Ms Casamassima. Staff reps are voting members of council. <br> Nominations are: Julie, Jamie, Siobhan and Adriana. 5 vacancies. Voting parent members needed not necessary to participate in executive committee. <br> Valerie Groves self nominates. <br> Amanda Cheel self nominates. <br> Misha Tamas self nominates. <br> Patrick McLean self nominates. <br> Tyler Veres self nominates. <br> Courtney Ricci offers to fill a vacancy. Not needed. |  |


|  | Executive Council (EC) is now selected. SF outlines roles and responsibilities of EC as per School Council Executive Roles \& Responsibilities document (see Appendix). <br> VG and JB volunteer as co-chairs. <br> AA volunteers to continue as Treasurer. <br> SC volunteers as Secretary. <br> Executive council is formed. <br> Thank you to outgoing council. Appreciation for all the hard work, very successful fundraising and strengthening the bond between the students, the school and the parent community. We will continue to build this bond this school year (SF) |  |
| :---: | :---: | :---: |
| Establish Meeting Dates | - Required to have a minimum of 4 meetings per year. We will have 4 or 5 . <br> - Next meeting will take place on Thursday, November $2^{\text {nd. }}$ <br> - Future meeting dates still to be scheduled. | Schedule minimum of 3 future council meetings |
| Co-Chair Report (JB) | - School statement of needs (SSN) and student improvement plan (SIP) are documents the parents \& council must prepare collectively. SSN outlines what parents want to see happening in the school. Documents will be shared with the school community for feedback, then submitted to SF then submitted to Trustee. Due date is around end of October or early November. JB says bylaws need to be reviewed. SF says they're finalized. JB - we can still review |  |



|  | and how funds will be raised. SF will <br> establish needs with the staff and will <br> communicate that with co-chairs. <br> - JB outlines upcoming curriculum night. <br> Thursday, October 5th. BBQ first at 5 <br> pm, we offer hot dogs, chicken, halal <br> and veggie options, drinks and <br> popcorn. All free. SC - can we have a <br> bake sale too? JB - let's wait for <br> parent-teacher interviews. Curriculum <br> night is all free, not a fundraiser. <br> Volunteers are needed at 5 pm. <br> Council members should be there to <br> help. Council can set up a table to <br> share information. SC - can we give <br> away the science centre passes <br> leftover from the fun fair? JB - yes, we <br> can give them to parents who leave a <br> suggestion for council. SC - or we can <br> give them away at the Halloween <br> Dance - a thon. SF - or give them <br> away as an incentive for fundraising, <br> along with the shirts like we did last |
| :--- | :--- | :--- |


|  | cap sizes. In junior grades, there are no caps, only "board averages" are reported. The board average is 24.5 students per class. Our $4 / 5$ split classes have 27 and 26 students in them. We were projected to have 254 students; we currently sit with 235 students. <br> - 2 out of 3 fire drills have been completed. The $2^{\text {nd }}$ occurred today. We can evacuate the whole building in 2.5 minutes. Very well done, calm, some students are holding their ears due to loud (recently upgraded) PA system. Hold and secure drill needed between now and January. Last drill we had to actually go into a lock down. Will try to do the drill later in the day. <br> - Terry Fox Run raised \$1505.00. Giant tiger partnered with Terry Fox to match up to $\$ 500$ per school. <br> - Food drive ends tomorrow. |  |
| :---: | :---: | :---: |
| Roundtable Discussion | AC - asks for a list of events, calendar to be provided. SF - it's on the school website, parents can go to "month view" and print it. <br> Meeting ends at 7:06 PM |  |

Weston Memorial Junior Public School
School Advisory Council
Cash Flow Summary
30-Jun-23

| Date | Item | Line \# | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Projected } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { Actual } \end{gathered}$ | Gross <br> Income | Expenses | Net Income | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5-Sep-22 | Starting Balance |  | 1,833.33 | 1,833.33 |  |  | - | 1,833.33 |
|  |  |  |  |  |  |  | - | 1,833.33 |
|  | ADMIN EXPENSES |  |  |  |  |  | - | 1,833.33 |
|  | PACE Dues \& Fees | 1 | (10.00) | (34.50) |  | 34.50 | 34.50 | 1,798.83 |
|  | Cheques | 2 |  |  |  |  | - | 1,798.83 |
|  |  |  |  |  |  |  | - | 1,798.83 |
|  | INCOME |  |  |  |  |  | - | 1,798.83 |
|  | Movie Night 1, Raffle, Bake Sale | 3 | 800.00 | 291.36 | 739.35 | 447.99 | 291.36 | 2,090.19 |
|  | Movie Night 2, Raffle, Bake Sale | 4 | - |  |  |  | - | 2,090.19 |
|  | Halloween Dance | 5 | 4,000.00 | 7,593.25 | 8,345.95 | 752.70 | 7,593.25 | 9,683.44 |
|  | Pizza Days | 6 | 2,000.00 | 2,555.07 | 5,730.75 | 3,175.68 | 2,555.07 | 12,238.51 |
|  | Fun Fair | 7 | 8,000.00 | 12,151.29 | 19,238.15 | 7,086.86 | 12,151.29 | 24,389.80 |
|  | Bake Sale | 8 |  | - |  |  | - | 24,389.80 |
|  | Logo Wear | 9 | 500.00 | - |  |  | - | 24,389.80 |
|  | Plantables | 10 | - | - |  |  | - | 24,389.80 |
|  | Direct Donations | 11 | - | - |  |  | - | 24,389.80 |
|  | Purdy's | 12 | 500.00 | - |  |  | - | 24,389.80 |
|  | Budding Artists | 13 | 800.00 | 620.00 | 620.00 |  | 620.00 | 25,009.80 |
|  | Family Pizza Night | 14 | - | - |  |  | - | 25,009.80 |
|  |  |  |  | - |  |  | - | 25,009.80 |
|  | USAGE OF FUNDS |  |  | - |  |  | - | 25,009.80 |
|  | Skate Night | 15 | (600.00) | (305.93) |  | 305.93 | 305.93 | 24,703.87 |
|  | Technology | 16 | $(4,000.00)$ | $(3,865.16)$ |  | 3,865.16 | - 3,865.16 | 20,838.71 |
|  | School-wide experiences | 17 | $(2,100.00)$ | $(1,887.77)$ |  | \$1,887.77 | - 1,887.77 | 18,950.94 |
|  | Grade Five Grad Picnic | 18 | $(1,000.00)$ | $(1,371.55)$ |  | 1,371.55 | - 1,371.55 | 17,579.39 |
|  | Grade Five Grad Ceremony | 19 | (300.00) | (219.00) |  | 219.00 | 219.00 | 17,360.39 |
|  | Grade Five Grad Photos | 20 | - | - |  |  | - | 17,360.39 |
|  | Field Trip Busses | 21 | - | - |  |  | - | 17,360.39 |
|  | Presentations in Class (\$235 per class)* | 22 | (2,585.00) | $(2,780.00)$ |  | 2,780.00 | - 2,780.00 | 14,580.39 |
|  | JK Welcome Bags | 23 | - | (572.10) |  | 572.10 | 572.10 | 14,008.29 |
|  | DrumFit | 24 |  |  |  |  | - | 14,008.29 |
|  | Arts Programs | 25 | - |  |  |  | - | 14,008.29 |
|  | Welcome Back BBQ | 26 | (350.00) | (245.75) |  | 245.75 | 245.75 | 13,762.54 |
|  | Indoor Lunch Resources | 27 | - |  |  |  | - | 13,762.54 |
|  | Outdoor Resources | 28 | - |  |  |  |  | 13,762.54 |
|  | Music Concerts | 29 | - |  |  |  | - | 13,762.54 |
|  | Appreciation Luncheon | 30 | - |  |  |  | - | 13,762.54 |
|  | Parent Engagement Event | 31 | - |  |  |  | - | 13,762.54 |
|  | Educational Program Licensing | 32 | - |  |  |  | - | 13,762.54 |
|  | Native Plants | 33 |  |  |  |  |  | 13,762.54 |
|  | School Pizza Lunch | 34 |  |  |  |  | - | 13,762.54 |
|  | B Total Income |  |  |  | 34,674.20 |  |  |  |
|  | C Total Expenses |  |  |  |  | 22,744.99 |  |  |
|  | $B-C=$ Net Funds Raised |  |  |  |  |  | 11,929.21 |  |
|  | Usage of Funds |  |  |  |  |  |  |  |
|  | D-E = Net Balance |  | 7,488.33 | 13,762.54 |  |  |  | 13,762.54 |
|  | PACE Equity Shares |  | 220.00 | 0.00 |  |  |  | - |
|  | PACE Dividends |  | 0.00 | 0.00 |  |  |  | - |
|  | + $\mathrm{H}=$ Ending Balance |  | 7,708.33 | 13,762.54 |  |  |  | 13,762.54 |
| Details: |  |  |  |  |  |  |  |  |

*Presentations in Class
11 classes - Scientists in School


## SCHOOL COUNCIL MEETING AGENDA SEPTEMBER 28h, 2023 6:00PM - 7:00PM SCHOOL LIBRARY

## Child Minding, Rm 6

2022-23 Outgoing Council Members. Co Chairs: Julie Bisson Jamie Camron Treasurer: Adrianna Avramova Representatives: Siobhan Carroll Maria Russell Misha Tamas Kyra Tran Jimmy Tran Marya Williams

## AGENDA

TIME DESCRIPTION \& REMARKS

6:00 Welcome Guests
6:05 Council Roles and General Information
6:10 Review of June 2022 Meeting
6:15 2022/23Financial Report
6:20 2023/23 Annual Report - Year End

## PRESENTER

Co Chair

Treasurer
Co Chair

6:30 2022/2023 School Advisory Council Election Principal Susanne Fata

- Introduction of the 2023/24 Elected Council
- Executive Council Member Assignment

| 6:40 | Council Item | Chair - TBA |
| :---: | :--- | :---: |
| -Upcoming Meeting Dates |  |  |
| -Upcoming Events |  |  |
| -Curriculum Night BBQ |  |  |
| -Dance-a-thon |  |  |
|  | -Fall Fundraisers? |  |
|  | -Council Budget |  |

6:45 Principal Report Principal Susanne Fata

6:55 Round Table Discussion
Open Discussion
Thank you for your participation. Connecting home and school makes us a great community of learners.
$\sim$ Unknown

Enrolment/Class Organization Update - 235 students
*As of September 25, 2023

| Class | Projected | Actual |
| :--- | :--- | :--- |
| Rm 2, SK | 15 | 15 |
| Rm 6, JK/SK | $17+11=28$ | $17+11=28$ |
| Rm 7, JK/SK | $17+11=28$ | $16+12=28$ |
| Rm 4, Gr 1 | 19 | 17 |
| Rm 8, Gr 1 | 18 | 17 |
| Rm 5, Gr 2 | 20 | 18 |
| Rm 9, Gr 2 | 20 | 18 |
| Rm 14, Gr 2/3 | $5+15=20$ | $16+14=19$ |
| Rm 15, Gr 3/4 | $13+8=31$ | $11+16=27$ |
| Rm 12, Gr 4/5 | $13+19=32$ | $11+15=26$ |
| Rm 17, Gr 4/5 | 254 | 235 |
|  |  |  |

2 of 3 mandatory Fire Drills complete
Terry Fox Update \$1505.00, Giant Tiger \$500.00
Fall Food Drive - ends September 29th
TDSB Orange Shirt Day - September 29 ${ }^{\text {th }}$ (National Day of Truth and Reconciliation)
Cross Country at Centennial Park - October $5^{\text {th }}$
Curriculum Night \& BBQ - October $5^{\text {th }}$
PA Day - October $6{ }^{\text {th }}$
Grade 3 Universal Screening, CCAT7: October 10-27
Fall Student Photos - October $17^{\text {th }}$

## School Council

Executive Roles \& Responsibilities
Created: January 2021 | Updated: September 2021

## Chair/Co-Chair

The chair (or co-chair if this role is shared) acts as the primary representative of the School Council and leads the School Council meetings. The chair/co-chair will:arrange for meetings:
$\square$ prepare agendas;chair council meetings;ensure that minutes of council meetings are recorded and maintained;encourage consensus among School Council members \& facilitate the resolution of conflict:establish subcommittees when deemed advisable;communicate with the school principal on behalf of the council.

## Treasurer

The treasurer keeps proper records of all monies that are collected and spent by the school council. The treasurer will:
$\square$ record all financial transactions,present quarterly and year-end financial statements to the council
$\square$ follow standard reporting and accounting procedures
Skills you can gain: record keeping \& accounting, presentation, organizational, and accountability skills.

## Secretary

The secretary records and distributes meeting minutes. The secretary will:
$\square$ record the meetings and type up the minutesmake note of actions promised and planneddistribute the minutes to the chair, co-chair, and principal
$\square$ post the minutes, once approved in a public place for the parents and staff to read
Skills you can gain: listening, speed writing, organizational, and accountability skills.

## Sub-Committee Chair

Each year, the School Council forms sub-committees to address specific issues such as fund-raising, parent communications, etc. Each sub-committee has a chair and members from the school council. Sub-Committee chairs will:
$\square$ coordinate the activities of their sub-committeereport on their sub-committees at School Council meetings

Skills you can gain: presentation, leadership, confidence, organizational, and mentoring skills.

## Voting Members

The parent representatives are voting members who:
$\square$ participate on any committees established by the school council;contribute to the discussions of the school council;solicit the views of other parents and members of the community to share with the school council;

To learn more about School Councils and the roles of elected members, please look online at the Ontario Ministry of Education's School Council handbook.

